

Introduction message :**Our new future, how ready are we? :****Adoption of the Reconnection Model****Ignace Schops, Directeur/Director, Goldman Prize Winner, Ashoka Fellow****Climate Leadership Corps - Al Gore, Regionaal Landschap Kempen en Maasland vzw says, at his keynote speech titled as "" at both Marseille World Conservation Congress on September 9, 2021 and Peace Islands Network in Jeju on December 8, 2021:**

"I would like to ask you to incorporate the (Re) connection Model as a model for sustainable and inclusive change that you already use in Jeju as one of the guiding principles that could also be Our new future, how ready are we? interesting for other countries as well. This period is decisive for the planet. UN CBD COP 15 and COP26 in Glasgow.. Hopefully the world leaders are ready to decide to avoid the "code red for humanity" UN General Secretary n Antonio Guterres emphasizes atmopening statement of the General Assembly the UN a month ago. First, we need to give more space, light, food and care to nature. Second, we need to translate 'biodiversity' in a language that people can understand and relate to. It is only when they'll find reasons to love the world that they'll save it. Third, we need to adopt the (Re) connection model in which we reconnect nature with nature, people with nature, business with nature, as well as policy with practice. It is by thinking globally, acting locally and changing personally that we'll create the world we want, starting today, caring for nature and future generations."

UNESCO Woman Diver, Ms. Hee Choon Becomes Human Spirit beyond the Jeju Tragedy : Hee Choon Oh's Testimony at the UNESCO, Peace Island Network in Paris and Paris Arirang

Researcher Ms. Jihee Kim of World Association for Island Studies of South Korea , Ms. Janna Monges of CY Cergy Paris University of France, Melvin Marty

,ESRA, Paris(France and Jemin Song of Jeju Nat'l University of South Korea , at their collaborative article,

"UNESCO Woman Diver, Ms. Hee Choon Becomes Human Spirit beyond the Jeju Tragedy : Hee Choon Oh's Testimony at the UNESCO, Peace Island Network in Paris and Paris Arirang," says, with cooperation of President Marie-Claude Machon-Honoré, Professor Douglas Yates, Professor Kunihiro Yoshida and President Chang Hoon Ko, that Ms. Hee Choon Oh was a Jeju Haenyeo(woman diver) and one of the few surviving victims of the Jeju 4.3 (1948). As a Haenyeo: Jeju society was very poor at the time during the Japanese colonial period and the division of the two Korea, especially after the Korean War, so she had to work regardless of gender. It was hard to go into the sea, but it was the only thing to support my family. In retrospect, Going out to work in the sea was like a life-threatening adventure every day. While there were many emergency moments, She becomes one with the sea and forgot all the pain. After having spent a lot of time together with the sea,I had to stop working as a Haenyeo because it was hard to take care of nine children after having heart surgery.I was able to receive Honorary Haenyeo through continuous exchanges and dedication to the society.

As a victim of the Jeju 4.3:

I had no choice but to explain it why I had to do work as a Haenyeo and to understand my life. I am a woman who chose the job of Haenyeo, but I have lived through t he pain of the dark modern and contemporary history of Korea. The unfair one-year prison life that I wanted to hide even from my children hurt me all my life. Over the past 70 years, sharing pain with the sea, neighbors, and family, serving the region, and hopefully waiting for a better society and justice to come. and finally It was not until 2019, 70 years after 1948, that I was officially acquitted by a Korean court. I regained my honor as a Haenyeo and was able to get rid of my deep sadness.

Social Healing Approaches for Jeju 4.3 Tragedy

Mr. Sang-hoon Lee, Department of Public Administration, Jeju National University, S. Korea, at his article, "Social Healing Approaches for Jeju 4.3 Tragedy," argues that "The Jeju 4.3 Incident, which occurred on Jeju Island during the US military rule, was the second most tragic event in modern Korean history after the Korean War (Jeju 4.3 Incident Investigation Report Planning Team 2003). It is an unprecedented historical event in which even the basic human rights that everyone should have were violated under historical reasons. However, in order not to repeat this kind of history, we need the courage to think about what we must do, find the answers, and put the found solution into action. To do this, we need to know what human rights have been violated, and what kind of pain those who have been violated and their descendants have suffered. Just knowing is not enough. Knowing with your head and empathizing with your heart makes a difference in behavior. Because I react differently to what happens to me and what happens to others. I wonder why they would react differently. The thought that I could not empathize was the beginning of this article. The social healing of 4.3 cannot be completely healed without forming a consensus."

U.S.-China hegemony competition and New global bridge economy block system (liberalism approach)

Horim Kim PhD, Korea university, College of Global Business,

Program in Converging Technology System & Standardization, at his article "U.S.-China hegemony competition and New global bridge economy block system (liberalism approach)," that "This study attempted to interpret the meaning of the U.S.-China hegemony competition based on liberal theory, and predicted future U.S.-China relations by analyzing the hegemony confrontation between the U.S. and China. During the U.S.-China hegemony competition, countries around China, which are directly threatened by China, were divided into continental and maritime

national groups, and the characteristics, concerns, and responses of those countries were considered. It proposed a new maritime-new continent global bridge economic block system, suggested strengthening economic cooperation, technical cooperation, cultural cooperation and liberal international order as its effectiveness, and suggested the need of a new international order during the Fourth Industrial Revolution."

Evaluation and suggestion of the essential context and sustainability of the 2021 Jeju World Natural Heritage Festival through multi-faceted evaluation

Myoung-Su Kim, Ph.D. Candidate, Department of Public Administration, Jeju National University, Special Researcher, Institute for Social Science Research, Jeju National University

Hye-Young Ko, Researcher Professor, Institute for Social Science Research, Jeju National University, Kyung Mo Kang Assistant Director, Secretariat for World Heritage Festival

Choi hyeon cheol, Senior PD, Secretariat for World Heritage Festival and Kyung-Soo Hwang

Director of the Institute for Social Science Research, Jeju National University,

Professor, Department of Public Administration, Jeju National University, at their collaborative article, "Evaluation and suggestion of the essential context and sustainability of the 2021 Jeju World Natural Heritage Festival through multi-faceted evaluation," say that "this study conducted a survey and evaluation on 'The 2021 Jeju World Natural Heritage Festival' with a framework of various stakeholders related to festivals. While aiming for the essential context of the celebration, we tried to find suggestions to ensure the continuity of the celebration and the designation of the World Natural Heritage.

As a methodology, surveys and interview surveys were conducted in parallel with the framework of multi-faceted evaluation. To summarize the important contents presented as policy suggestions, first, it is necessary to expand the concept of 'encounter with hidden nature' from the positivity of the concept of

'encounter with hidden nature' to have fellowship with mankind about natural heritage. For reference to this, efforts should be made to secure the continuity of the designation of World Natural Heritage through a contextual approach using the frame of 'encounter'. Second, since the participation of experts can help in many ways, it is necessary to encourage many experts to participate as a staff or activist. Third, it is necessary to sublimate Jeju's natural heritage into a public celebration without damaging it. Finally, it should be a festival centered on local communities and local residents. It is necessary to actively seek a system in which the World Natural Heritage Village Preservation Association, which will be created (tentative name), will be centered and promoted by the villagers."

Seongeup Folk as the Unique Cultural Heritage of the Jeju Island

Kyung-won Lee, Chang Hoon Ko, Kwang-soo Park, Doo-chul Kim, Jihee Kim, Se-jun Im, Yujun Kim, at their collaborative article, "Seongeup Folk as the Unique Cultural Heritage of the Jeju Island," tell their opinion that "Culturally, it is wonderful that they try to integrated their ordinary life on the earth into heavenly spiritual life through their funeral rituals and song so called Yeong-Jang-Sori as same context as in the Pacific. During life, they eat traditional bread (Bing-Teok) and drink traditional liquor (O-Me-Gi Ssol) and wear persimmon-dyeing Gal-ot healthily and they meet each other in the heaven eternally through happy dying.

We are evidently sensitive to the unique cultural heritage of the island. UNESCO's mission is the promotion of peace amongst peoples and its cultural heritage is also dedicated to working with indigenous peoples' on their eco-friendly knowledge of a sustainable planet.

As Jeju Island is inscribed in part as both a World Heritage Site and a UNESCO Biosphere, it is important to give due consideration to the natural and cultural heritage of the island, as seen and experienced by the islanders. As such, if there is something useful we can discuss, for example the recognition of the special relationship between Jeju

islanders and sacred natural sites on the island."

The WEIS is no longer "scratching at the surface". Rather the journal is getting to the heart of the matter". Indeed, as the world is coming to know more about island people, cultures, islands are becoming important actors on the global stage in an age of World Environment. The World Environment and Island Studies Journal continues not only to provide a forum for discussion and analysis, but also suggests a vision of island civilization model to the world.

In doing so, the Journal offers directions as a lighthouse to ships on the sea in a cooperative age of 21st Asia Pacific, not to mention as a script.

Thank you again for your attention to our journal.

Decmber 30, 2021.

Editor in chief

Dr. Ko, Chang Hoon
President of World Association for Island Studies
And an Emeritus Professor, Jeju National
University, S. Korea.