

# Vision of Jeju Social Healing Villages : Peace Island Bridging Culture 1

Kyung-won Lee\*, Jung-sup Kim Ph.D.\*\*, Doo-chul Kim\*\*\*,  
Ae-Duck Im\*\*\*\* and Yoo-seok Koh\*\*\*\*\*

## Abstract

In this paper we try to classify three kinds of Peace Island Bridging Culture such as Jeju 4.3 Peace Village, UNESCO Environmental Village and Longevity Village, which compose vision of Jeju Social Healing Villages through villager case studies. We can demonstrate Jeju as one of the world's historical longevity islands which specialize not only environmental villages as UNESCO World Natural Heritages, Geoparks and Biosphere but also Jeju 4.3 peace village overcoming tragedy of the Jeju Massacre between 1948 50 1954.

### Key words :

World Environment University, Mission, Design, Partnership, Collaboration Vision, Jeju Social Healing Villages, Jeju 4.3 Peace Village, UNESCO Environmental village, Longevity village.

1) Hesung Chun Koh of Yale University suggest her idea about Korean Bridging Culture at Jeju National University Peace Island Forum in October of 2015. In May of 2017, Imja Choi of PASSi in Philadelphia suggested her idea about Jeju Longevity Enterprise to the public at Global Ageing Network conference. World Environment and Island Institute have created and developed Peace Island Healing models based on each village wellness in Jeju Island of South Korea since October of 2015..

\* Professor, Jeju National University, S. Korea

\*\* Professor, Jeju National University, S. Korea

\*\*\* Professor, Jeju National University, S. Korea

\*\*\*\* Researcher, Jeju National University, S. Korea

\*\*\*\*\* Researcher, Jeju National University, S. Korea

## Introduction

Since October of 2016, World Environment and Island Institute, East Rock Institute of New Haven and Pennsylvania Senior Services institute have discussed about possibilities, potential and prospect of vision of Jeju Social Healing Village within framework of Peace Island Bridging Culture<sup>2</sup>. As the result, in June of 2020, we can suggest framework of Peace Island Bridging Culture to Jeju villagers which consists of three kinds of classification such as Jeju 4.3 Peace Village, Jeju Longevity Village and UNESCO Environmental Village.

As for Jeju 4.3 Peace Village models, students of Jeju World Peace Academy can have studied Buchon-ri, Dongkwang-ri, Ora-ri as Jeju 4.3 Survivors' or victims' village since 2016 Jeju World Peace Academy.

"We emphasize concept of "creative syncretism(Ko et al.2018:40), which is another value creator of Korean culture. By incorporating Jeju cultural legacy of being the "Blue Zone" from traditional Korean period where longevity was noticed by a Chinese Emperor who sent a mission to Jeju Island seeking an anti-ageing plant, Pullo cho. Moving from the Jeju 4.3 incident to International Peace Movement is another example of creative syncretism value of Korea. Jeju can also benefit from contributing to the world community by developing longevity enterprise and sponsoring the 2021 Korean Care Into Global Humanity<sup>3</sup> through tolerance in highly ageing population society. This is the reason why we try to propose triangle collaborative relationships among Jeju, Korean American of New Haven and Korean Japanese to support Jeju Peace Industry together. We believe it will reinforce creative ways to show Jeju cultural legacy and highlights strengths of Korean and Jeju peace culture in East Asian Context. In this paper, we conclude potentially that "Korean Care and Peace Island Care into Global Humanity" would be one of social healing of the

2) This is a collaborative research of World Environment and Island Institute for finding Jeju type of social healing models through Jeju World Peace Academy from August of 2016 to 2019. As for funding for 2016 research, WEII support it. In 2017, 2018 and 2019, those researches were supported by Jeju Special Self-Governing Province as Social Healing Village Project. Chang Hoon Ko works for World Association for Island Studies as President in it. Kyung-won Lee, a professor, Jun-sup Kim a professor, Doo-chul Kim, a professor, Ae-duck Im, a adjunct professor of Jeju National University.

3) On 21st of June, 2019, Hesung Chun Koh and Chang Hoon discussed about what kinds of title for is suitable for the 2021 GAN Biennial Conference in Toronto on September 19, 2019. As a result, we agreed that "Korean Care into Global Humanity" would be best.

Jeju 4.3 Grand Tragedy through tolerance. Through three months' trials and discussions from April to June, 2019," (Ko and Lee, 2019. P.75).

## Vision of Village to Village Bridging Culture: Peace Island Bridging Culture

We can reach at deciding our main topic as "the 2021 Global Ageing Biennial Network : Korean Care Into Global Humanity," academically which will be presented by Korean delegation on September 19, 2019 at the 2019 Global Ageing Network Biennial Conference : This Is Long Term Care. We can manage to arrange its contents as Peace Island Village Healing models in detail in a nearer future.

As for Longevity village models, we have talked about both Jeju Haenyeo villages and Jeju Jeongnang Family villages. We proposed both Haenyeo and Jeongnang village models to the 2019 Global Ageing Network Biennial Conference: This Is Longterm Care in Toronto of Canada for invitation of the 2021<sup>4</sup>.

Thirdly, as for vision of Jeju UNESCO Environmental Village Healing Models, Director Jung-sup Kim have suggested to two villages of Seogwipo city. One is Mt. Sambang and the other Hagye Biospheres in Jeju Island.

We agree potentially that our research is focused on how to develop and connect vision of village to village bridging culture each other by themselves. Through these kinds of case studies enable village and villagers to energize their capabilities into a more vitalized village assumption that their village contributed its wellness as a whole. We can call it as Peace Island Bridging Culture<sup>5</sup>.

When Jeju Island applied venue of the 2021 Global Ageing Network Biennial Conference, we talk about possibilities, potential, prospect of Jeju Longevity Village Healing Models. Healing after 4.3 trauma and tragedy, as demonstrated through the Peace Island concept. We believe this will be critical as a point of discussion next year as so many communities are dealing with the trauma of the pandemic. We suggest four 4.3 Peace Village as Village to Village Bridging Culture : Buckchon 4.3 Peace Village, Ora

4) Korea Jeju delegation presented "Korean Care into Global Humanity" at the 2019 Toronto Global Ageing Network : This Is Long term Care on September 19, 2019. At that day Korea Jeju was called to be a next venue in September of 2021.

5) Director of World Environment and Island Institute, Kim Jung-sup suggests UNESCO Environmental Village models such as World Geopark Mt. Sambang and Dragon Beach and Hagye UNESCO Biosphere village on May 26, 2020.

4.3 Peace Village, Dongkwang 4.3 Peace Village and Chungsoo 4.3 Peace Village

Cultural competency models, like the Ms. Choi's PASSI and Whitney Center's CCRC model, which highlight the importance of culture and home-likeness serving the holistic well-being of older adults.

### Vision of Korean Longevity Models

Korean models (정남, 경노당, 해녀/할망바다, etc.) that demonstrate how interdependence and intergenerationality contribute to the overall well-being of older adults.

"... This study is to apply the "Asian Jeong Nang silver model" as a spirit of "happiness and dignity of the elderly " as the basic policy for the aging Baby Boomers. The way of life of Jeju Haenyeos was similar to the typical life style of retired Baby Boomers, who had been devoted to social contribution until the last minute, returning expert knowledge to the community. That's why Haenyeo community was chosen as a typical archetype, as well as other example, for a new silver model development. Cross Cultural Ageing Initiative (CCAI)'s purpose is to promote international exchange and collaboration between Korea and United States for research, education and service for the aging population..." (m and et al. 2019.p229).

We think these provides some factors that were discussed that will affect planning for GAN Korea 2021:

Since members of GAN Korean presented on some of the aging models mentioned above in Toronto, the moderator proposed the question of how to further the discourse for next year. Dr. Ko Chang Hoon suggested that we offer leadership training and educational programming to help foster connection with Korean villages and GAN Korean attendees : Jeju World Peace Academy for Jeju 4.3 Peace and its Conflict Management, Jeju Earth Restoration Corps for Climate Change on the Earth, Global Ageing Leadership Retreat for Human Rights of Old Adults.

The world is looking to South Korea as a leader in responding to COVID. I believe this is an opportunity to present Korean/Eastern concepts of self as group, time and interdependence that inform pandemic response and individual behavior.

The conference will be held virtually. What are ways

we can provide engagement in this format?

### Vision of Jeju UNESCO Environmental Village Healing Models

Chang Hoon Ko Jeju National University, South Korea, Douglas Yates American Graduate School in Paris, France, Kyung-won Lee, Jeju National University, South Korea, Grant McCall, University of Sydney, Australia Gyung-ho Kim, Jeju National University, South Korea Ae-Duck Im, Jeju National University, South Korea proposed " Jeju Peace Island for Korea session, Jeju Forum" to the public :

On June 28, 2018, we talk about Jeju Peace Island Tolerance Policy : One is to think about institutionalization of Six Party Talks +1 Culture Forum + Peace Education and Tourism Welfare at the Grass Roots Level. The other is to discuss about Role of Gangjeong Village Life and Peace Movement in an Age of Cooperation between Two Koreas at the Grass Roots Level. We announce our tolerance policy agenda to build peace between the tow Koreas through securing an " Islands on Jeju Island with a session on Six Party Talks, Culture, Peace Education, and Tourism Welfare at the Grass Roots Level.

It is a response to idea of Honorary Director of East Rock Institute, Hesung Chun Koh : My original purpose is to show how Jeju as one of the world's historical longevity islands is a very special place to host the 2021 Biennial Conference... It will provide an opportunity to test hypotheses drawn from the cross cultural studies of East and West which were dominantly of farmers and fisherman and women who were physical laborers. And I try to present my idea of integration of three distinguishable traits (ibid).

### Vision of Jeju Social Village Healing toward Peace Village

"The price of peace is eternal vigilance" (Thomas Jefferson) is the theme of this paper presented to the August 2017 Jeju World Peace Academy Bultuk and what we can do to achieve this. Gölbecli Tepe (12,000BP) is the oldest megalithic construction being a creation of a Peace Island, established by pre-urban, pre-agricultural nomadic human groups seeking to establish the natural condition of the human species in all times and in all places:

peace. The first glimmer of settled urban peace flourished with the peace island civilizations of the Mediterranean. So, people – even “a small group of thoughtful, committed people” (Mead) such as those at the Naval Base protests at Gangjeong village on Jeju Island – can establish their own “Peace Island” on dry land (Gölbekli Tepe) or at sea (ancient Cyprus and Crete). The contemporary “Peace Island” concept that grew out of the “veiled state violence” (McCall) of the 4.3.1948 Tragedy has led to Jeju being declared a “Peace Island”; this concept can be franchised anywhere in the world with symbols and emblems and by any group of “thoughtful, committed people” using the Haenyeo Bultuk consultation methodology.”( McCall. 2017.p.105).

Chang Hoon Ko emphasize on essence of Jeju 4.3 Peace Island Culture with foreigners based on Tolerance such as Jeju 4.3 Chicago conference in April of 2018:

“... The Peace Island must secure with dignity a resolution of the 4.3 tragedy that for so long has stained Jeju Peace Island with its violent and unresolved character; with its profound rupture and sadness that with all the information that has been gained, can be brought into the light of day. It is time now for a proper resolution to be secured so that Jeju and the world around it can benefit from the resulting solution based on collaborative investigation about USA Responsibility in the Jeju 4.3 Grand Tragedy during ‘peacetime’ Korea which international scholars and citizens asked in the Jeju 4.3 Reconciliation Chicago conference : Jeju 4.3 Grand Tragedy, Testimony and Tolerance (April 17, 2018)”.

## Conclusion

We already propose that “concept of ‘creative syncretism’ , which is another value creator of Korean culture. By incorporating Jeju cultural legacy of being the “Blue Zone” from traditional Korean period where longevity was noticed by a Chinese Emperor who sent a mission to Jeju Island seeking an anti-ageing plant, Pullo cho. Moving from the Jeju 4.3 incident to International Peace Movement is another example of creative syncretism value of Korea. Jeju can also benefit from contributing to the world community by developing longevity enterprise and sponsoring the 2021 Korean Care Into Global Humanity through

tolerance in highly ageing population society. This is the reason why we try to propose triangle collaborative relationships among Jeju, Korean American of New Haven and Korean Japanese to support Jeju Peace Industry together. We believe it will reinforce creative ways to show Jeju cultural legacy and highlights strengths of Korean and Jeju peace culture in East Asian Context.” ( Ko and Lee.2019.p.75). In this paper we try to classify three kinds of Peace Island Bridging Culture such as Jeju 4.3 Peace Village, UNESCO Environmental Village and Longevity Village, which compose vision of Jeju Social Healing Villages through villager case studies.

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